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Bib Data Sheet

CONFIRMATION NO. 4105

|   |   |                                    |   |   |                                |
|---|---|------------------------------------|---|---|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/894,815  | <b>FILING DATE</b><br>06/28/2001<br><b>RULE</b>   | <b>CLASS</b><br>345                | <b>GROUP ART UNIT</b><br>2671   | <b>ATTORNEY DOCKET NO.</b><br>56432-45107 |                                |
| <b>APPLICANTS</b><br>Bernd Burchard, Ottobrunn, GERMANY;<br>Ralf Schwendt, Ashheim, GERMANY;  |   |                                    |   |   |                                |
| <b>** CONTINUING DATA *****</b><br>THIS APPLICATION IS A CON OF PCT/DE00/00037 01/04/2000   |   |                                    |   |   |                                |
| <b>** FOREIGN APPLICATIONS *****</b><br>GERMANY DE 199 00 136.7 01/05/1999  |   |                                    |   |   |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 08/16/2001</b>  |   |                                    |   |   |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged <u>Examiner's Signature</u> Initials |   | <b>STATE OR COUNTRY</b><br>GERMANY | <b>SHEETS DRAWING</b><br>2  | <b>TOTAL CLAIMS</b><br>14                 | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>James M. Smith, Esq.<br>HAMILTON, BROOK<br>SMITH & REYNOLDS, P.C.<br>Two Militia Drive<br>Lexington, MA 02421-4799  |   |                                    |   |   |                                |
| <b>TITLE</b><br>Signal processing unit for a digital TV system  |   |                                    |   |   |                                |
| <b>FILING FEE RECEIVED</b><br>870   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                    | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |                                |